

REPORT OF RECEIPTS AND DISBURSEMENTS
BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

1 / 31

| | | |
|---|--|--|
| 1. NAME OF COMMITTEE (in full) Kucinich for President 2008 | | 2. IDENTIFICATION NUMBER C00430975 |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 550 E. Walnut St | | |
| CITY, STATE, and ZIP CODE Columbus OH 43215 | | 3. IS THIS REPORT FOR : <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |

4. TYPE OF REPORT (Check here if this is a Termination Report.)

| | |
|--|---|
| <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> January 31 Year End Report | Monthly Report Due On: <input type="checkbox"/> February 20 <input type="checkbox"/> June 20 <input type="checkbox"/> October 20 <input type="checkbox"/> March 20 <input checked="" type="checkbox"/> July 20 <input type="checkbox"/> November 20 <input type="checkbox"/> April 20 <input type="checkbox"/> August 20 <input type="checkbox"/> December 20 <input type="checkbox"/> May 20 <input type="checkbox"/> September 20 <input type="checkbox"/> January 31 |
|--|---|

Twelfth day report preceding _____ (Type of Election)
 election on _____ in the State of _____

Thirtieth day report following the General Election on _____
 on _____

IS THIS REPORT AN AMENDMENT YES NO

| | | |
|---------------------------|---------------------------|------------------------------|
| 5. COVERING PERIOD | FROM 06/01/2008 | THROUGH 06/30/2008 |
|---------------------------|---------------------------|------------------------------|

| SUMMARY | DESCRIPTION | AMOUNT |
|--|---|------------|
| | 6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD | 0.00 |
| | 7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2) | 9421.23 |
| | 8. SUBTOTAL (Lines 6 and 7) | 9421.23 |
| | 9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) | 5890.15 |
| | 10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8) | 3531.08 |
| | 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) | 0.00 |
| | 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) | 737340.39 |
| | 13. EXPENDITURES SUBJECT TO LIMITATION | 0.00 |
| NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES | 14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) | 4425070.96 |
| | 15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2) | 4503560.89 |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

| | |
|---|--------------------|
| Type or Print Name of Treasurer Gary Kucinich | Date 01/31/2011 |
| Signature of Treasurer | |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.

DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(PAGE 2, FEC FORM 3P)

| Name of committee (in full) Kucinich for President 2008 | Report Covering the Period | |
|--|---------------------------------------|--|
| | From: 06/01/2008 | To: 06/30/2008 |
| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) | 0.00 | 99999.92 |
| 17. CONTRIBUTIONS (other than loans) FROM : | | |
| (a) Individuals/Persons Other Than Political Committees | 25.00 | 4421770.46 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees | 0.00 | 13950.00 |
| (d) The Candidate | 0.00 | 25.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d)) | 25.00 | 4435745.46 |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 19. LOANS RECEIVED: | | |
| (a) Loans Received From or Guaranteed by Candidate | 0.00 | 0.00 |
| (b) Other Loans | 0.00 | 0.00 |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) | 0.00 | 0.00 |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) : | | |
| (a) Operating | 0.00 | 13489.70 |
| (b) Fundraising | 1546.23 | 1546.23 |
| (c) Legal and Accounting | 0.00 | 0.00 |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c)) | 1546.23 | 15035.93 |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.) | 7850.00 | 9501.65 |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) | 9421.23 | 4560282.96 |
| II. DISBURSEMENTS | | |
| 23. OPERATING EXPENDITURES | 5890.15 | 4517050.59 |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 25. FUNDRAISING DISBURSEMENTS | 0.00 | 0.00 |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS | 0.00 | 0.00 |
| 27. LOAN REPAYMENTS MADE : | | |
| (a) Repayment of Loans made or Guaranteed by Candidate | 0.00 | 0.00 |
| (b) Other Repayments | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) | 0.00 | 0.00 |
| 28. REFUNDS OF CONTRIBUTIONS TO : | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 10664.50 |
| (b) Political Party Committees | 0.00 | 10.00 |
| (c) Other Political Committees | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) | 0.00 | 10674.50 |
| 29. OTHER DISBURSEMENTS | 0.00 | 29026.79 |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) | 5890.15 | 4556751.88 |
| III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.) | | |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) | 0.00 | |

ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE 3 / 31
 (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)
 (PAGE 3, FEC FORM 3P)

1. NAME OF COMMITTEE (in full)

Kucinich for President 2008

ADDRESS (number and street)

550 E. Walnut St

CITY, STATE, and ZIP CODE

Columbus

OH

43215

2. IDENTIFICATION NUMBER

C00430975

ALLOCATION BY STATE

| STATE | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE | STATE | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE |
|----------------------|------------------------|--------------------------|----------------|------------------------|--------------------------|
| Alabama | 0.00 | 0.00 | Nebraska | 0.00 | 0.00 |
| Alaska | 0.00 | 0.00 | Nevada | 0.00 | 0.00 |
| Arizona | 0.00 | 0.00 | New Hampshire | 0.00 | 0.00 |
| Arkansas | 0.00 | 0.00 | New Jersey | 0.00 | 0.00 |
| California | 0.00 | 0.00 | New Mexico | 0.00 | 0.00 |
| Colorado | 0.00 | 0.00 | New York | 0.00 | 0.00 |
| Connecticut | 0.00 | 0.00 | North Carolina | 0.00 | 0.00 |
| Delaware | 0.00 | 0.00 | North Dakota | 0.00 | 0.00 |
| District of Columbia | 0.00 | 0.00 | Ohio | 0.00 | 0.00 |
| Florida | 0.00 | 0.00 | Oklahoma | 0.00 | 0.00 |
| Georgia | 0.00 | 0.00 | Oregon | 0.00 | 0.00 |
| Hawaii | 0.00 | 0.00 | Pennsylvania | 0.00 | 0.00 |
| Idaho | 0.00 | 0.00 | Rhode Island | 0.00 | 0.00 |
| Illinois | 0.00 | 0.00 | South Carolina | 0.00 | 0.00 |
| Indiana | 0.00 | 0.00 | South Dakota | 0.00 | 0.00 |
| Iowa | 0.00 | 0.00 | Tennessee | 0.00 | 0.00 |
| Kansas | 0.00 | 0.00 | Texas | 0.00 | 0.00 |
| Kentucky | 0.00 | 0.00 | Utah | 0.00 | 0.00 |
| Louisiana | 0.00 | 0.00 | Vermont | 0.00 | 0.00 |
| Maine | 0.00 | 0.00 | Virginia | 0.00 | 0.00 |
| Maryland | 0.00 | 0.00 | Washington | 0.00 | 0.00 |
| Massachusetts | 0.00 | 0.00 | West Virginia | 0.00 | 0.00 |
| Michigan | 0.00 | 0.00 | Wisconsin | 0.00 | 0.00 |
| Minnesota | 0.00 | 0.00 | Wyoming | 0.00 | 0.00 |
| Mississippi | 0.00 | 0.00 | Puerto Rico | 0.00 | 0.00 |
| Missouri | 0.00 | 0.00 | Guam | 0.00 | 0.00 |
| Montana | 0.00 | 0.00 | Virgin Islands | 0.00 | 0.00 |
| | | | TOTALS | 0.00 | 0.00 |

Schedule A-P ITEMIZED RECEIPTS

| | | |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: | PAGE 4 / 31 |
| | (check only one) | |
| <input type="checkbox"/> 16 | <input checked="" type="checkbox"/> 17a | <input type="checkbox"/> 17b |
| <input type="checkbox"/> 17c | <input type="checkbox"/> 17d | <input type="checkbox"/> 18 |
| <input type="checkbox"/> 19a | <input type="checkbox"/> 19b | <input type="checkbox"/> 20a |
| <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Kucinich for President 2008

| | | |
|-----------|---|---|
| A. | Full Name (Last, First, Middle Initial) Unitemized total | Date of Receipt |
| | Mailing Address n/a | <input type="text" value="06"/> / <input type="text" value="30"/> / <input type="text" value="2008"/> |
| | City State Zip Code n/a DC 00000 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | <input type="text" value="25.00"/> |
| | Name of Employer Occupation | |
| | Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼ <input type="text" value="25.00"/> |
| | | Transaction ID: AAAAAA1 |

| | |
|--|------------------------------------|
| SUBTOTAL of Receipts This Page (optional) | <input type="text" value="25.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text" value="25.00"/> |

**Schedule A-P
ITEMIZED RECEIPTS**

| | | |
|---|------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: | PAGE 5 / 31 |
| | (check only one) | |
| <input type="checkbox"/> 16 | <input type="checkbox"/> 17a | <input type="checkbox"/> 17b |
| <input type="checkbox"/> 17c | <input type="checkbox"/> 17d | <input type="checkbox"/> 18 |
| <input type="checkbox"/> 19a | <input type="checkbox"/> 19b | <input checked="" type="checkbox"/> 20a |
| <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)
Kucinich for President 2008

| | | |
|-----------|--|--|
| A. | Full Name (Last, First, Middle Initial) AT&T | Date of Receipt |
| | Mailing Address PO Box 8100 | <input type="text"/> M M / <input type="text"/> D D / <input type="text"/> Y Y Y Y 06 / 09 / 2008 |
| | City State Zip Code Aurora IL 60507-8100 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | <input type="text"/> 1546.23 |
| | Name of Employer Occupation Receipt For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼ <input type="text"/> 1546.23 |

Transaction ID: C1758711

| | |
|--|------------------------------|
| SUBTOTAL of Receipts This Page (optional) | <input type="text"/> 1546.23 |
| TOTAL This Period (last page this line number only) | <input type="text"/> 1546.23 |

**Schedule A-P
ITEMIZED RECEIPTS**

| | | |
|---|------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: | PAGE 6 / 31 |
| | (check only one) | |
| <input type="checkbox"/> 16 | <input type="checkbox"/> 17a | <input type="checkbox"/> 17b |
| <input type="checkbox"/> 17c | <input type="checkbox"/> 17d | <input type="checkbox"/> 18 |
| <input type="checkbox"/> 19a | <input type="checkbox"/> 19b | <input type="checkbox"/> 20a |
| <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input checked="" type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)
Kucinich for President 2008

| | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|------------------------------------|--|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| A. | Full Name (Last, First, Middle Initial) Re-Elect Congressman Kucinich | | Date of Receipt | | | | | | | | | | | | | | | | | | | | |
| | Mailing Address 550 East Walnut Street | | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>0</td><td>6</td><td></td><td>2</td><td>3</td><td></td><td>2</td><td>0</td><td>0</td><td>8</td></tr></table> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 6 | | 2 | 3 | | 2 | 0 | 0 | 8 |
| | M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| | 0 | 6 | | 2 | 3 | | 2 | 0 | 0 | 8 | | | | | | | | | | | | | |
| | City | State | Zip Code | | | | | | | | | | | | | | | | | | | | |
| Columbus | OH | 43215 | | | | | | | | | | | | | | | | | | | | | |
| FEC ID number of contributing federal political committee. | | Amount of Each Receipt this Period | | | | | | | | | | | | | | | | | | | | | |
| C00325704 | | 7350.00 | | | | | | | | | | | | | | | | | | | | | |
| Name of Employer | | Occupation | | | | | | | | | | | | | | | | | | | | | |
| Receipt For: 2008 | | Election Cycle-to-Date ▼ | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | 7773.08 | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Other (specify) ▼ | | Transaction ID: C1949249 | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|------------------------------------|--|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| B. | Full Name (Last, First, Middle Initial) Rosenbaum & Associates, Inc. | | Date of Receipt | | | | | | | | | | | | | | | | | | | | |
| | Mailing Address 28001 Chagrin Blvd Ste 201 | | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>0</td><td>6</td><td></td><td>0</td><td>8</td><td></td><td>2</td><td>0</td><td>0</td><td>8</td></tr></table> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 6 | | 0 | 8 | | 2 | 0 | 0 | 8 |
| | M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| | 0 | 6 | | 0 | 8 | | 2 | 0 | 0 | 8 | | | | | | | | | | | | | |
| | City | State | Zip Code | | | | | | | | | | | | | | | | | | | | |
| Beachwood | OH | 44122-4543 | | | | | | | | | | | | | | | | | | | | | |
| FEC ID number of contributing federal political committee. | | Amount of Each Receipt this Period | | | | | | | | | | | | | | | | | | | | | |
| | | 500.00 | | | | | | | | | | | | | | | | | | | | | |
| Name of Employer | | Occupation | | | | | | | | | | | | | | | | | | | | | |
| Receipt For: 2008 | | Election Cycle-to-Date ▼ | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | 500.00 | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Other (specify) ▼ | | Transaction ID: C1758708 | | | | | | | | | | | | | | | | | | | | | |

| | | |
|--|---|---------|
| SUBTOTAL of Receipts This Page (optional) | ▶ | 7850.00 |
| TOTAL This Period (last page this line number only) | ▶ | 7850.00 |

A. Form/Schedule : **SA21**
Transaction ID : **C1949249**

Sale of Assets

B. Form/Schedule : **SA21**
Transaction ID : **C1758708**

Sale of Assets

Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)
Kucinich for President 2008

A.

Full Name (Last, First, Middle Initial)
AT&T

Transaction ID: D99190
Date of Disbursement

Mailing Address PO Box 8100

/ /

City Aurora State IL Zip Code 60507-8100

Amount of Each Disbursement this Period

Purpose of Disbursement
Telephone Service

Candidate Name

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: 2008
 Primary General
 Other (specify) ▼

State: District:

B.

Full Name (Last, First, Middle Initial)
Fifth Third Bank

Transaction ID: D99196
Date of Disbursement

Mailing Address PO Box 630900

/ /

City Cincinnati State OH Zip Code 45263-0900

Amount of Each Disbursement this Period

Purpose of Disbursement
Merchant Fee

Candidate Name

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: 2008
 Primary General
 Other (specify) ▼

State: District:

C.

Full Name (Last, First, Middle Initial)
Suburban Press Inc

Transaction ID: D116973
Date of Disbursement

Mailing Address 3818 Lorain Ave

/ /

City Cleveland State OH Zip Code 44113-3711

Amount of Each Disbursement this Period

Purpose of Disbursement
UPS Charges

Candidate Name

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: 2008
 Primary General
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional) ►

TOTAL This Period (last page this line number only) ►

Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 9 / 31

| | | | | |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)
Kucinich for President 2008

A.

Full Name (Last, First, Middle Initial)
The Hook

Mailing Address 100 2nd St NW

City Charlottesville State VA Zip Code 22902-5193

Purpose of Disbursement
Press Services

Candidate Name

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: 2008
 Primary General
 Other (specify) ▼

State: District:

Transaction ID: D99191

Date of Disbursement

MM / DD / YYYY
06 / 16 / 2008

Amount of Each Disbursement this Period

1224.00

B.

Full Name (Last, First, Middle Initial)
Unitemized total

Mailing Address n/a

City n/a State DC Zip Code 00000

Purpose of Disbursement
Unitemized total

Candidate Name

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For:
 Primary General
 Other (specify) ▼

State: District:

Transaction ID: BBBB1

Date of Disbursement

MM / DD / YYYY
06 / 30 / 2008

Amount of Each Disbursement this Period

152.25

SUBTOTAL of Disbursements This Page (optional) ▶

1376.25

TOTAL This Period (last page this line number only) ▶

5890.15

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11
 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|--|-------|------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Akrobiz.com | | | Nature of Debt (Purpose): Web Hosting |
| Mailing Address 58 Marshall Ave | | | |
| City | State | ZIP Code | |
| Akron | OH | 44303-1410 | |

| | | |
|---|--------------------------------|---|
| Outstanding Balance Beginning This Period | Transaction ID: D124734 | |
| 400.00 | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 400.00 |

| | | | |
|---|-------|------------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Susan Alzner | | | Nature of Debt (Purpose): Field Staff |
| Mailing Address 164 Whitehall Blvd | | | |
| City | State | ZIP Code | |
| Garden City | NY | 11530-1435 | |

| | | |
|---|-------------------------------|---|
| Outstanding Balance Beginning This Period | Transaction ID: D95570 | |
| 913.74 | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 913.74 |

| | | | |
|---|-------|------------|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor AT&T | | | Nature of Debt (Purpose): Telephone Service |
| Mailing Address PO Box 8100 | | | |
| City | State | ZIP Code | |
| Aurora | IL | 60507-8100 | |

| | | |
|---|--------------------------------|---|
| Outstanding Balance Beginning This Period | Transaction ID: D124732 | |
| 207.14 | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 207.14 |

| | |
|--|----------------|
| 1) SUBTOTALS This Period This Page (optional)..... | 1520.88 |
| 2) TOTALS This Period (last page this line number only)..... | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) 11 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|---|-------------|------------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor AT&T | | | Nature of Debt (Purpose): Telephone Service |
| Mailing Address PO Box 8100 | | | |
| City Aurora | State IL | ZIP Code 60507-8100 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="3361.90"/> | | Transaction ID: D95473 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="3361.90"/> | |

| | | | |
|---|-------------|------------------------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Jon Ausman | | | Nature of Debt (Purpose): Field Staff |
| Mailing Address 2202 Woodlawn Dr | | | |
| City Tallahassee | State FL | ZIP Code 32303-3915 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="1250.00"/> | | Transaction ID: D124670 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="1250.00"/> | |

| | | | |
|--|-------------|------------------------|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Kenneth M Brandon | | | Nature of Debt (Purpose): Campaign Management |
| Mailing Address 1351 Maple View Pl SE | | | |
| City Washington | State DC | ZIP Code 20020-5709 | |

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|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="6150.27"/> | | Transaction ID: D124698 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="6150.27"/> | |

| | |
|--|---------------------------------------|
| 1) SUBTOTALS This Period This Page (optional)..... | <input type="text" value="10762.17"/> |
| 2) TOTALS This Period (last page this line number only)..... | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | <input type="text"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | <input type="text"/> |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11
 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|---|-------------|------------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor David L Bright | | | Nature of Debt (Purpose): Field Consulting |
| Mailing Address 4262 Kennebec Rd | | | |
| City Dixmont | State ME | ZIP Code 04932-3643 | |

| | | | |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period 7064.90 | | Transaction ID: D124700 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 7064.90 | |

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|---|-------------|------------------------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Paul H Brock | | | Nature of Debt (Purpose): Communications Consulting |
| Mailing Address 3207 Old Largo Rd | | | |
| City Upper Marlboro | State MD | ZIP Code 20772-7814 | |

| | | | |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period 1423.04 | | Transaction ID: D95488 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 1423.04 | |

| | | | |
|---|-------------|------------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Michael Carmichael | | | Nature of Debt (Purpose): Strategic Consulting |
| Mailing Address 132 S Salisbury St | | | |
| City Raleigh | State NC | ZIP Code 27601-1344 | |

| | | | |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period 1625.50 | | Transaction ID: D95485 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 1625.50 | |

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|--|----------|
| 1) SUBTOTALS This Period This Page (optional)..... | 10113.44 |
| 2) TOTALS This Period (last page this line number only)..... | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) 11 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|---|-------------|------------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Cleveland Copytech | | | Nature of Debt (Purpose): Office Equipment Rental |
| Mailing Address 14915 Marks Rd | | | |
| City Strongsville | State OH | ZIP Code 44149-4710 | |

| | | | |
|--|--|--|--|
| Outstanding Balance Beginning This Period <input type="text" value="501.65"/> | | Transaction ID: D124736 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="501.65"/> | |

| | | | |
|--|-------------|------------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Current Marketing Group | | | Nature of Debt (Purpose): Media Production |
| Mailing Address 741 Coventry St | | | |
| City Boca Raton | State FL | ZIP Code 33487-3104 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="5000.00"/> | | Transaction ID: D95475 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="5000.00"/> | |

| | | | |
|---|-------------|------------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Delanoy, Schuetze & McGaha P.C | | | Nature of Debt (Purpose): Legal Services |
| Mailing Address 601 S Rancho Dr Ste C20 | | | |
| City Las Vegas | State NV | ZIP Code 89106-4825 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="8705.00"/> | | Transaction ID: D95476 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="8705.00"/> | |

| | |
|--|---------------------------------------|
| 1) SUBTOTALS This Period This Page (optional)..... | <input type="text" value="14206.65"/> |
| 2) TOTALS This Period (last page this line number only)..... | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | <input type="text"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | <input type="text"/> |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11
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NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|---|-------------|------------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Marty Fujita | | | Nature of Debt (Purpose): Communications Consulting |
| Mailing Address 602 Palomar Rd | | | |
| City Ojai | State CA | ZIP Code 93023-1740 | |

| | | | |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period 9000.00 | | Transaction ID: D95484 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 9000.00 | |

| | | | |
|--|-------------|------------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Full Spectrum Productions | | | Nature of Debt (Purpose): Media Production |
| Mailing Address 409 E Holcomb Ave | | | |
| City Des Moines | State IA | ZIP Code 50313-5027 | |

| | | | |
|---|-----------------------------|---|--|
| Outstanding Balance Beginning This Period 500.00 | | Transaction ID: D124705 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 500.00 | |

| | | | |
|--|-------------|------------------------|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Geary Internet Strategies | | | Nature of Debt (Purpose): IT Consulting |
| Mailing Address 3136 E Russell Rd | | | |
| City Las Vegas | State NV | ZIP Code 89120-3463 | |

| | | | |
|---|-----------------------------|---|--|
| Outstanding Balance Beginning This Period 15000.00 | | Transaction ID: D124710 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 15000.00 | |

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|--|----------|
| 1) SUBTOTALS This Period This Page (optional)..... | 24500.00 |
| 2) TOTALS This Period (last page this line number only)..... | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11
 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|--|-------------|------------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Geary Internet Strategies | | | Nature of Debt (Purpose): IT Consulting |
| Mailing Address 3136 E Russell Rd | | | |
| City Las Vegas | State NV | ZIP Code 89120-3463 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="40.00"/> | | Transaction ID: D124708 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="40.00"/> | |

| | | | |
|--|-------------|------------------------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Geary Internet Strategies | | | Nature of Debt (Purpose): IT Consulting |
| Mailing Address 3136 E Russell Rd | | | |
| City Las Vegas | State NV | ZIP Code 89120-3463 | |

| | | | |
|--|--|--|--|
| Outstanding Balance Beginning This Period <input type="text" value="28862.71"/> | | Transaction ID: D95479 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="28862.71"/> | |

| | | | |
|--|-------------|------------------------|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Vin Gopal | | | Nature of Debt (Purpose): Campaign Management |
| Mailing Address 3587 US Highway 9 Ste 457 | | | |
| City Freehold | State NJ | ZIP Code 07728-3288 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="9681.64"/> | | Transaction ID: D95571 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="9681.64"/> | |

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|--|---|---------------------------------------|
| 1) SUBTOTALS This Period This Page (optional)..... | ▶ | <input type="text" value="38584.35"/> |
| 2) TOTALS This Period (last page this line number only)..... | ▶ | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | ▶ | <input type="text"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | ▶ | <input type="text"/> |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) 11 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|--|-------------|------------------------|---------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Ed Helm | | | Nature of Debt (Purpose): Printing |
| Mailing Address 2900 68th Ave S | | | |
| City St Petersburg | State FL | ZIP Code 33712-5525 | |

| | | | |
|--|--|--|--|
| Outstanding Balance Beginning This Period <input type="text" value="600.00"/> | | Transaction ID: D124703 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="600.00"/> | |

| | | | |
|---|-------------|------------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Michael Hudson | | | Nature of Debt (Purpose): Economic Policy Consulting |
| Mailing Address 11808 Lorain Ave | | | |
| City Cleveland | State OH | ZIP Code 44111-5445 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="9000.00"/> | | Transaction ID: D95564 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="9000.00"/> | |

| | | | |
|---|-------------|------------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Hudson Bay Company | | | Nature of Debt (Purpose): Fundraising Services |
| Mailing Address 2006 1st Ave Ste 206 | | | |
| City Anoka | State MN | ZIP Code 55303-2255 | |

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|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="163450.77"/> | | Transaction ID: D95480 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="163450.77"/> | |

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|--|--|
| 1) SUBTOTALS This Period This Page (optional)..... | <input type="text" value="173050.77"/> |
| 2) TOTALS This Period (last page this line number only)..... | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | <input type="text"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | <input type="text"/> |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) 11 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|---|-------------|------------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Juniewicz PR, Inc. | | | Nature of Debt (Purpose): Communications Consulting |
| Mailing Address 1610 Lewis Dr | | | |
| City Lakewood | State OH | ZIP Code 44107-4830 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="1908.20"/> | | Transaction ID: D95481 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="1908.20"/> | |

| | | | |
|--|-------------|------------------------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Michael Klein | | | Nature of Debt (Purpose): Campaign Management |
| Mailing Address 117 Courts Ln | | | |
| City Little Rock | State AR | ZIP Code 72223-9018 | |

| | | | |
|--|--|--|--|
| Outstanding Balance Beginning This Period <input type="text" value="13702.17"/> | | Transaction ID: D95486 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="13702.17"/> | |

| | | | |
|--|-------------|------------------------|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Marsha Krob | | | Nature of Debt (Purpose): Operations Consulting |
| Mailing Address 26749 Leenders Ln | | | |
| City North Olmsted | State OH | ZIP Code 44070-2664 | |

| | | | |
|--|--|--|--|
| Outstanding Balance Beginning This Period <input type="text" value="825.45"/> | | Transaction ID: D124692 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="825.45"/> | |

| | |
|--|---------------------------------------|
| 1) SUBTOTALS This Period This Page (optional)..... | <input type="text" value="16435.82"/> |
| 2) TOTALS This Period (last page this line number only)..... | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | <input type="text"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | <input type="text"/> |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11
 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|--|-------------|------------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Krompak Communications, LLC | | | Nature of Debt (Purpose): Communications Consulting |
| Mailing Address 425 Jefferson Ave Ste 645 | | | |
| City Toledo | State OH | ZIP Code 43604-1060 | |

| | | | |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period | | Transaction ID: D95560 | |
| 7000.00 | | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period | |
| 0.00 | 0.00 | 7000.00 | |

| | | | |
|---|-------------|------------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Lightyear Network Solutions, LLC | | | Nature of Debt (Purpose): Internet Service |
| Mailing Address PO Box 740050 | | | |
| City Cincinnati | State OH | ZIP Code 45274-0050 | |

| | | | |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period | | Transaction ID: D124673 | |
| 596.16 | | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period | |
| 0.00 | 0.00 | 596.16 | |

| | | | |
|---|-------------|------------------------|---------------------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Madison Graphics | | | Nature of Debt (Purpose): Printing |
| Mailing Address 13130 Detroit Ave | | | |
| City Lakewood | State OH | ZIP Code 44107-2840 | |

| | | | |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period | | Transaction ID: D95482 | |
| 15000.00 | | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period | |
| 0.00 | 0.00 | 15000.00 | |

| | | |
|--|---|----------|
| 1) SUBTOTALS This Period This Page (optional)..... | ▶ | 22596.16 |
| 2) TOTALS This Period (last page this line number only)..... | ▶ | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | ▶ | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | ▶ | |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) 11 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|---|-------------|------------------------|-------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Richard McCampbell | | | Nature of Debt (Purpose): Travel |
| Mailing Address 16 Craig St | | | |
| City Milton | State MA | ZIP Code 02186-2511 | |

| | | | |
|--|--|--|--|
| Outstanding Balance Beginning This Period <input type="text" value="310.01"/> | | Transaction ID: D124695 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="310.01"/> | |

| | | | |
|---|-------------|------------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Tim McHugh | | | Nature of Debt (Purpose): Media Consulting |
| Mailing Address 1299 Boston St | | | |
| City Altadena | State CA | ZIP Code 91001-3123 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="2250.00"/> | | Transaction ID: D124723 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="2250.00"/> | |

| | | | |
|---|-------------|------------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Tim McHugh | | | Nature of Debt (Purpose): Media Consulting |
| Mailing Address 1299 Boston St | | | |
| City Altadena | State CA | ZIP Code 91001-3123 | |

| | | | |
|--|--|--|--|
| Outstanding Balance Beginning This Period <input type="text" value="443.04"/> | | Transaction ID: D124677 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="443.04"/> | |

| | | |
|--|---|--------------------------------------|
| 1) SUBTOTALS This Period This Page (optional)..... | ▶ | <input type="text" value="3003.05"/> |
| 2) TOTALS This Period (last page this line number only)..... | ▶ | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | ▶ | <input type="text"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | ▶ | <input type="text"/> |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) 11 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|---|-------------|------------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Donald J McTigue | | | Nature of Debt (Purpose): Legal Services |
| Mailing Address 550 E Walnut St | | | |
| City Columbus | State OH | ZIP Code 43215-5323 | |

| | | | |
|--|--|--|--|
| Outstanding Balance Beginning This Period <input type="text" value="20890.06"/> | | Transaction ID: D95497 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="20890.06"/> | |

| | | | |
|---|-------------|------------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Donald J McTigue | | | Nature of Debt (Purpose): Legal Services |
| Mailing Address 550 E Walnut St | | | |
| City Columbus | State OH | ZIP Code 43215-5323 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="136082.56"/> | | Transaction ID: D95498 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="136082.56"/> | |

| | | | |
|--|-------------|------------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Steve Merrick | | | Nature of Debt (Purpose): Media Production |
| Mailing Address 8117 W Manchester Ave # 369 | | | |
| City Playa Del Rey | State CA | ZIP Code 90293-8745 | |

| | | | |
|--|--|--|--|
| Outstanding Balance Beginning This Period <input type="text" value="11760.00"/> | | Transaction ID: D95477 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="11760.00"/> | |

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|--|--|
| 1) SUBTOTALS This Period This Page (optional)..... | <input type="text" value="168732.62"/> |
| 2) TOTALS This Period (last page this line number only)..... | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | <input type="text"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | <input type="text"/> |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11
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NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|---|-------------|------------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Evan Moody | | | Nature of Debt (Purpose): Fundraising Services |
| Mailing Address 18 Watchwater Way | | | |
| City Rockville | State MD | ZIP Code 20850-2742 | |

| | | | |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period | | Transaction ID: D95478 | |
| 1648.95 | | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period | |
| 0.00 | 0.00 | 1648.95 | |

| | | | |
|--|-------|----------|-------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Ephuras Sserwadda Msafiri | | | Nature of Debt (Purpose): Travel |
| Mailing Address 16 Kampala Rd | | | |
| City Uganda | State | ZIP Code | |

| | | | |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period | | Transaction ID: D124739 | |
| 1062.77 | | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period | |
| 0.00 | 0.00 | 1062.77 | |

| | | | |
|--|-------------|------------------------|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor N2Net | | | Nature of Debt (Purpose): Web Hosting |
| Mailing Address 815 Superior Ave E Ste 425 | | | |
| City Cleveland | State OH | ZIP Code 44114-2704 | |

| | | | |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period | | Transaction ID: D124729 | |
| 5675.90 | | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period | |
| 0.00 | 0.00 | 5675.90 | |

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|--|---|---------|
| 1) SUBTOTALS This Period This Page (optional)..... | ▶ | 8387.62 |
| 2) TOTALS This Period (last page this line number only)..... | ▶ | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | ▶ | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | ▶ | |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) 11 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | |
|---|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor News Broadcast Network | Nature of Debt (Purpose): Communications Consulting |
| Mailing Address 51 Locust Ave Ste 203 | |
| City State ZIP Code New Canaan CT 06840-4739 | |

| | | |
|--|-------------------------------|--|
| Outstanding Balance Beginning This Period 3750.00 | Transaction ID: D95565 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 3750.00 |

| | |
|--|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor NGP Software, Inc | Nature of Debt (Purpose): Legal Services |
| Mailing Address 1225 I St NW Ste 1225 | |
| City State ZIP Code Washington DC 20005-5918 | |

| | | |
|--|--------------------------------|--|
| Outstanding Balance Beginning This Period 6732.94 | Transaction ID: D124727 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 6732.94 |

| | |
|---|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Northern Utilities | Nature of Debt (Purpose): Utilities |
| Mailing Address 2025 Roosevelt Ave | |
| City State ZIP Code Springfield MA 01104-1657 | |

| | | |
|--|--------------------------------|--|
| Outstanding Balance Beginning This Period 1866.49 | Transaction ID: D124675 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 1866.49 |

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|--|-----------------|
| 1) SUBTOTALS This Period This Page (optional)..... | 12349.43 |
| 2) TOTALS This Period (last page this line number only)..... | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11
 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|---|-------------|------------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Northern Utilities | | | Nature of Debt (Purpose): Utilities |
| Mailing Address 2025 Roosevelt Ave | | | |
| City Springfield | State MA | ZIP Code 01104-1657 | |

| | | | |
|---|-----------------------------|---|--|
| Outstanding Balance Beginning This Period 147.30 | | Transaction ID: D124684 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 147.30 | |

| | | | |
|---|-------------|------------------------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor OCI Retail Computer Sciences | | | Nature of Debt (Purpose): Database Services |
| Mailing Address 1835 S Centre City Pkwy Ste A | | | |
| City Escondido | State CA | ZIP Code 92025-6504 | |

| | | | |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period 1500.00 | | Transaction ID: D95574 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 1500.00 | |

| | | | |
|--|-------------|------------------------|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Stephanie Olson | | | Nature of Debt (Purpose): Field Consulting Expenses |
| Mailing Address 3845 Harrison St Apt 304 | | | |
| City Oakland | State CA | ZIP Code 94611-5059 | |

| | | | |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period 1241.37 | | Transaction ID: D124823 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 1241.37 | |

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|--|-----------|
| 1) SUBTOTALS This Period This Page (optional)..... | ▶ 2888.67 |
| 2) TOTALS This Period (last page this line number only)..... | ▶ |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | ▶ |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | ▶ |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) 11 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|---|-------------|------------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor People's Email Network | | | Nature of Debt (Purpose): Fundraising Services |
| Mailing Address PO Box 35022 | | | |
| City Los Angeles | State CA | ZIP Code 90035-0022 | |

| | | | |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period 7460.14 | | Transaction ID: D124669 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 7460.14 | |

| | | | |
|--|-------------|------------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Progressive Store | | | Nature of Debt (Purpose): Campaign Merchandise |
| Mailing Address 1910 Glen Allen Ln | | | |
| City Altadena | State CA | ZIP Code 91001-2135 | |

| | | | |
|---|-----------------------------|---|--|
| Outstanding Balance Beginning This Period 30412.36 | | Transaction ID: D124721 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 30412.36 | |

| | | | |
|--|-------------|------------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Progressive Store | | | Nature of Debt (Purpose): Campaign Merchandise |
| Mailing Address 1910 Glen Allen Ln | | | |
| City Altadena | State CA | ZIP Code 91001-2135 | |

| | | | |
|---|-----------------------------|---|--|
| Outstanding Balance Beginning This Period 40082.68 | | Transaction ID: D95499 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 40082.68 | |

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|--|---|----------|
| 1) SUBTOTALS This Period This Page (optional)..... | ▶ | 77955.18 |
| 2) TOTALS This Period (last page this line number only)..... | ▶ | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | ▶ | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | ▶ | |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) 11 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|---|-------------|------------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor PSNH | | | Nature of Debt (Purpose): Utilities |
| Mailing Address PO Box 360 | | | |
| City Manchester | State NH | ZIP Code 03105-0360 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="31.54"/> | | Transaction ID: D124666 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="31.54"/> | |

| | | | |
|---|-------------|------------------------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor PSNH | | | Nature of Debt (Purpose): Utilities |
| Mailing Address PO Box 360 | | | |
| City Manchester | State NH | ZIP Code 03105-0360 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="31.17"/> | | Transaction ID: D124667 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="31.17"/> | |

| | | | |
|--|-------------|------------------------|-------------------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Rockstar Limo | | | Nature of Debt (Purpose): Travel |
| Mailing Address 23 Memorial Blvd | | | |
| City Newport | State RI | ZIP Code 02840-3510 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="3000.00"/> | | Transaction ID: D95489 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="3000.00"/> | |

| | |
|--|--------------------------------------|
| 1) SUBTOTALS This Period This Page (optional)..... | <input type="text" value="3062.71"/> |
| 2) TOTALS This Period (last page this line number only)..... | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | <input type="text"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | <input type="text"/> |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11
 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|--|-------------|------------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Marcos Rubenstein | | | Nature of Debt (Purpose): Field Consulting Expenses |
| Mailing Address 663 Fenelon Pl | | | |
| City Dubuque | State IA | ZIP Code 52001-6634 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="2049.15"/> | | Transaction ID: D95483 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="2049.15"/> | |

| | | | |
|--|-------------|------------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Marcos Rubenstein | | | Nature of Debt (Purpose): Field Consulting |
| Mailing Address 663 Fenelon Pl | | | |
| City Dubuque | State IA | ZIP Code 52001-6634 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="6600.00"/> | | Transaction ID: D133702 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="6600.00"/> | |

| | | | |
|--|-------------|------------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Jane Shirek | | | Nature of Debt (Purpose): Photography Fees |
| Mailing Address 1555 S Crescent Heights Blvd | | | |
| City Los Angeles | State CA | ZIP Code 90035-3817 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="1000.00"/> | | Transaction ID: D124715 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="1000.00"/> | |

| | |
|--|--------------------------------------|
| 1) SUBTOTALS This Period This Page (optional)..... | <input type="text" value="9649.15"/> |
| 2) TOTALS This Period (last page this line number only)..... | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | <input type="text"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | <input type="text"/> |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line) PAGE 27 / 31
 FOR LINE NUMBER: (check only one) 11 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | | | | | |
|--|--|------------|----------|--------|----|------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Sprint PCS | Nature of Debt (Purpose): Telephone Service | | | | | | |
| Mailing Address 2001 Edmund Halley Dr | | | | | | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">City</td> <td style="width: 33%;">State</td> <td style="width: 33%;">ZIP Code</td> </tr> <tr> <td>Reston</td> <td>VA</td> <td>20191-3436</td> </tr> </table> | City | State | ZIP Code | Reston | VA | 20191-3436 | |
| City | State | ZIP Code | | | | | |
| Reston | VA | 20191-3436 | | | | | |

| | | |
|---|--------------------------------|---|
| Outstanding Balance Beginning This Period | Transaction ID: D124681 | |
| 120.77 | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 120.77 |

| | | | | | | | |
|--|--|------------|----------|----------|----|------------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Tom Staudter | Nature of Debt (Purpose): Communications Consulting | | | | | | |
| Mailing Address 1 Sleator Dr | | | | | | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">City</td> <td style="width: 33%;">State</td> <td style="width: 33%;">ZIP Code</td> </tr> <tr> <td>Ossining</td> <td>NY</td> <td>10562-3918</td> </tr> </table> | City | State | ZIP Code | Ossining | NY | 10562-3918 | |
| City | State | ZIP Code | | | | | |
| Ossining | NY | 10562-3918 | | | | | |

| | | |
|---|-------------------------------|---|
| Outstanding Balance Beginning This Period | Transaction ID: D95500 | |
| 9000.00 | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 9000.00 |

| | | | | | | | |
|--|--|------------|----------|----------|----|------------|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Tom Staudter | Nature of Debt (Purpose): Communications Consulting | | | | | | |
| Mailing Address 1 Sleator Dr | | | | | | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">City</td> <td style="width: 33%;">State</td> <td style="width: 33%;">ZIP Code</td> </tr> <tr> <td>Ossining</td> <td>NY</td> <td>10562-3918</td> </tr> </table> | City | State | ZIP Code | Ossining | NY | 10562-3918 | |
| City | State | ZIP Code | | | | | |
| Ossining | NY | 10562-3918 | | | | | |

| | | |
|---|-------------------------------|---|
| Outstanding Balance Beginning This Period | Transaction ID: D95501 | |
| 1264.22 | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 1264.22 |

| | |
|--|-----------------|
| 1) SUBTOTALS This Period This Page (optional)..... | 10384.99 |
| 2) TOTALS This Period (last page this line number only)..... | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11
 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|---|-------------|------------------------|---------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Suburban Press Inc | | | Nature of Debt (Purpose): Printing |
| Mailing Address 3818 Lorain Ave | | | |
| City Cleveland | State OH | ZIP Code 44113-3711 | |

| | | | |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period 2848.75 | | Transaction ID: D95494 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 2848.75 | |

| | | | |
|---|-------------|------------------------|---------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Suburban Press Inc | | | Nature of Debt (Purpose): Printing |
| Mailing Address 3818 Lorain Ave | | | |
| City Cleveland | State OH | ZIP Code 44113-3711 | |

| | | | |
|---|-----------------------------|---|--|
| Outstanding Balance Beginning This Period 49026.25 | | Transaction ID: D95495 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 49026.25 | |

| | | | |
|---|-------------|------------------------|---------------------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Suburban Press Inc | | | Nature of Debt (Purpose): Printing |
| Mailing Address 3818 Lorain Ave | | | |
| City Cleveland | State OH | ZIP Code 44113-3711 | |

| | | | |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period 5387.50 | | Transaction ID: D95496 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 5387.50 | |

| | |
|--|------------|
| 1) SUBTOTALS This Period This Page (optional)..... | ▶ 57262.50 |
| 2) TOTALS This Period (last page this line number only)..... | ▶ |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | ▶ |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | ▶ |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11
 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|---|-------------|------------------------|---------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Suburban Press Inc | | | Nature of Debt (Purpose): Printing |
| Mailing Address 3818 Lorain Ave | | | |
| City Cleveland | State OH | ZIP Code 44113-3711 | |

| | | | |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period 4149.09 | | Transaction ID: D95572 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 4149.09 | |

| | | | |
|---|-------------|------------------------|---------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Suburban Press Inc | | | Nature of Debt (Purpose): Printing |
| Mailing Address 3818 Lorain Ave | | | |
| City Cleveland | State OH | ZIP Code 44113-3711 | |

| | | | |
|---|-----------------------------|---|--|
| Outstanding Balance Beginning This Period 16982.93 | | Transaction ID: D95491 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 16982.93 | |

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|---|-------------|------------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor The Hook | | | Nature of Debt (Purpose): Press Services |
| Mailing Address 100 2nd St NW | | | |
| City Charlottesville | State VA | ZIP Code 22902-5193 | |

| | | | |
|--|--------------------------------|---|--|
| Outstanding Balance Beginning This Period 1200.00 | | Transaction ID: D95573 | |
| Amount Incurred This Period 0.00 | Payment This Period 1224.00 | Outstanding Balance at Close of This Period -24.00 | |

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|--|---|----------|
| 1) SUBTOTALS This Period This Page (optional)..... | ▶ | 21108.02 |
| 2) TOTALS This Period (last page this line number only)..... | ▶ | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | ▶ | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | ▶ | |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) 11 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|---|-------------|------------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor The Illuminating Company | | | Nature of Debt (Purpose): Utilities |
| Mailing Address PO Box 3638 | | | |
| City Akron | State OH | ZIP Code 44309-3638 | |

| | | | |
|---|--|---|--|
| Outstanding Balance Beginning This Period <input type="text" value="25.76"/> | | Transaction ID: D124687 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="25.76"/> | |

| | | | |
|--|-------------|------------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor UPS | | | Nature of Debt (Purpose): Delivery Service |
| Mailing Address PO Box 7247 | | | |
| City Philadelphia | State PA | ZIP Code 19170-0001 | |

| | | | |
|--|---|--|--|
| Outstanding Balance Beginning This Period <input type="text" value="30120.00"/> | | Transaction ID: D95502 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="4312.55"/> | Outstanding Balance at Close of This Period <input type="text" value="25807.45"/> | |

| | | | |
|---|-------------|------------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Urban Consulting Group | | | Nature of Debt (Purpose): Field Consulting |
| Mailing Address 7700 2nd Ave Ste 608 | | | |
| City Detroit | State MI | ZIP Code 48202-2411 | |

| | | | |
|--|--|--|--|
| Outstanding Balance Beginning This Period <input type="text" value="18435.18"/> | | Transaction ID: D95469 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="18435.18"/> | |

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| 1) SUBTOTALS This Period This Page (optional)..... | <input type="text" value="44268.39"/> |
| 2) TOTALS This Period (last page this line number only)..... | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | <input type="text"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | <input type="text"/> |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) 11 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

| | | | |
|--|-------------|------------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Charmian Washburn | | | Nature of Debt (Purpose): Operations Consulting |
| Mailing Address 211 Tanager Ln NW | | | |
| City Floyd | State VA | ZIP Code 24091-2534 | |

| | | | |
|---|-----------------------------|---|--|
| Outstanding Balance Beginning This Period 517.82 | | Transaction ID: D95575 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 517.82 | |

| | | | |
|--|-------------|------------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Christopher Wedge | | | Nature of Debt (Purpose): Field Consulting |
| Mailing Address 1641 Ashworth Ct | | | |
| City Reno | State NV | ZIP Code 89521-6123 | |

| | | | |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period 5000.00 | | Transaction ID: D95474 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 5000.00 | |

| | | | |
|---|-------------|------------------------|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Williams C Velasquez Institute | | | Nature of Debt (Purpose): Facility Rental |
| Mailing Address 206 Lombard Dr Ste 1 | | | |
| City San Antonio | State TX | ZIP Code 78226-1871 | |

| | | | |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period 1000.00 | | Transaction ID: D124668 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 1000.00 | |

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|--|-----------|
| 1) SUBTOTALS This Period This Page (optional)..... | 6517.82 |
| 2) TOTALS This Period (last page this line number only)..... | 737340.39 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | 737340.39 |